NOTICE OF REGULAR MEETING AND AGENDA FOR CRAIG COUNTY RURAL WATER DISTRICT NO. 2 VINITA, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Craig County Rural Water District No. 2 will hold a regularly scheduled meeting on February 10, 2025 at 6:00 o'clock PM at their office at 27254 S 4440 Rd.

AGENDA

Following is a list of the business to be conducted by the Craig County Rural Water District No. 2, at the above scheduled meeting:

- 1. Meeting called to order.
- 2. Roll Call and determination of a quorum.
- 3. Reading and approval of the minutes of the previous meeting.
- 4. Consider & take appropriate action on claims and invoices.

Numbers 3 and 4 are consent agenda items and may be approved by one motion without reading and discussing each item. Any board member may request any one or a portion of each of these items to be removed from the consent agenda and treated as a regular agenda item for discussion, consideration and vote.

- 5. Engineer's Report
- 6. Treasurer's Report
- 7. Manager's Report
- 8. New Meter and Transfer Applications
 - a. Cheryl Martin New Meter. T25-R19-S27
 - b. Mary Jo & JR Knox New Meter. T25-R19-S15
 - c. Beth Nill Transfer from Ann Sullivan. T25-R19-S21
 - d. Dylan & Bridget Arrowsmith Transfer from Steve & Ashley Hoon. T24-R20-S33
 - e. Lawnie & Amy Hess New Meter. T24-R19-S17
 - f. Gary Cupp Transfer from Laura Neely. T24-R21-S09.
 - g. David Disdier Transfer from Jermy Mallard. T24-R21-S08.
 - h. Kaitlyn Daignault New Meter. T25-R19-S21
- 9. Discuss and take action on improvements up Highway 2.
- 10. Discuss and take action on the following items related to the Water Line Relocations for State Highway 60 (ODOT Project No. JP 28901) Project:
 - a. Invoices from Guy Engineering Services, Inc.
 - b. Invoice from Water PAQ Engineering, Inc.
- 11. Discuss and take action on Bryan Millarr Water Line Extension Project.
- 12. Discuss and take action on placing surplus equipment at auction.
- 14. New Business
- 15. Adjourn

Name of person posting this Notice:
Julie D. Hutcherson Office Manager

Julio Hatchesson