

**NOTICE OF REGULAR MEETING  
AND AGENDA FOR  
CRAIG COUNTY RURAL WATER DISTRICT NO. 2  
VINITA, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Craig County Rural Water District No. 2 will hold a regularly scheduled meeting on July 13, 2026, at 6:00 o'clock PM at their office at 27254 S 4440 Rd.

**AGENDA**

Following is a list of the business to be conducted by the Craig County Rural Water District No. 2, at the above scheduled meeting:

1. Meeting called to order.
2. Roll Call and determination of a quorum.
3. Reading and approval of the minutes of the previous meeting.
4. Consider & take appropriate action on claims and invoices.  
Numbers 3 and 4 are consent agenda items and may be approved by one motion without reading and discussing each item. Any board member may request any one or a portion of each of these items to be removed from the consent agenda and treated as a regular agenda item for discussion, consideration and vote.
5. Public Comments not to exceed 5 minutes per person.
6. Engineer's Report
7. Treasurer's Report
8. Manager's Report
9. New Meter, Redeemed Meter, and Transfer Applications  
*16. Mollie Bassett, Tristan Hoffman - S04-T26-R22  
Transfer from Samantha Bradshaw*
  1. Jacob Tadych – Transfer From Bill Bryant. S23-T25-R20
  2. Nathan Carriger – Transfer From Cody Moore. S07-T23-R19
  3. Robert Olson – Transfer From Joann Sauer. S23-T25-R20
  4. Jesse Mccoin – Transfer From Leon Mccoin. S21-T26-R21
  5. Strawn Land & Cattle – New Meter. S27-T24-R21
  6. Daniel Kelton – Transfer From Joshua Martin. S08-T26-R21
  7. Peter Crow – Transfer From Bradley Goins. S09-T24-R20
  8. Kenneth & Ashton Moreland – Transfer From Linda Saltmarsh. S29-T24-R20
  9. Kenneth & Ashton Moreland – Transfer From Linda Saltmarsh. S29-T24-R20
  10. Carol Mosher & David Dalton – New Meter Set. S19-T24-R21
  11. Michael & Michelle Foust – Transfer From Judy Livingston. S21-T25-R19
  12. Craig & Michele Spence – New Meter Set. S18-T26-R19
  13. Mark & Shawn McPhetridge – Transfer From Dan & Brenda Peetom. S28-T26-R21
  14. Teresa Stinson – New Meter Set. S15-T24-R20
  15. Brandon & Macy Schuch – Transfer From Tina & Sam Bass
10. Discuss and take action on improvements up Highway 2.
11. Discuss and take action on Certificate of Deposit renewals at Grand Savings Bank & BancFirst Disney.
12. Discuss and take action on the following items related to the Water Line Relocations for State Highway 60 (ODOT Project No. JP 28901) Project:
  - a. Discuss and act on Contract Amendment #1 with Guy Engineering Services, Inc.
  - b. Invoices from Guy Engineering Services, Inc.
  - c. Invoice from Water PAQ Engineering, Inc.
13. Discuss and take action on tap request by Steele Schwonke for development of land W of 4300 from 210 RD and N to 190 RD.
14. Discuss and act on Engineering Services proposal for design of water line relocation on Project No. J/P 32119(04) Bridge 61A Over Unnamed Creek. The fee for Engineering services will not exceed \$28,270.
15. Discuss and take action on Engineering Services proposal for design of water line relocation on Project No. J/P 31133(04) Bridge 62 at White Creek. The fee for Engineering services will not exceed \$28,270.
16. Discuss and take action on quality of water supplied by the Vinita Utilities Authority.
17. Discuss and take action on proposed FY 2026-2027 Budget & Employee proposed Wage Benefit.
18. Possible discussion and vote to enter Executive Session pursuant to 25 O.S. §307(B)(1) to discuss the District Manager's Review.
19. New Business
20. Adjourn

Name of person posting this Notice:  
Julie D. Hutcherson/Office Manager



Posted this 10th day of July 2026, at 4:00 p.m. at 27254 S 4440 Road, Vinita, OK