NOTICE OF REGULAR MEETING AND AGENDA FOR

CRAIG COUNTY RURAL WATER DISTRICT NO. 2

VINITA, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Craig County Rural Water District No. 2 will hold a regularly scheduled meeting on April 14, 2025, at 6:00 o'clock PM at their office at 27254 S 4440 Rd.

AGENDA

Following is a list of the business to be conducted by the Craig County Rural Water District No. 2, at the above scheduled meeting:

- 1. Meeting called to order.
- 2. Roll Call and determination of a quorum.
- 3. Reading and approval of the minutes of the previous meeting.
- 4. Consider & take appropriate action on claims and invoices.

Numbers 3 and 4 are consent agenda items and may be approved by one motion without reading and discussing each item. Any board member may request any one or a portion of each of these items to be removed from the consent agenda and treated as a regular agenda item for discussion, consideration and vote.

- 5. Engineer's Report
- 6. Treasurer's Report
- 7. Manager's Report
- 8. New Meter, Redeemed Meter, and Transfer Applications
 - a. Joel Taylor New Meter. T24-R21-S30
 - b. Chris & Rhonda Foust New Meter. T28-R20-S26
 - c. T.J. Lunk New Meter. T25-R19-S21
 - d. Tim Lunk New Meter. T25-R19-S21
 - e. Smith Real Estate Investments LLC Transfer from Jodee Carrier. T25-R20-S11
 - f. Macyn Sutton Transfer from Harris Contractors. T24-R19-S04
 - g. Rajeana Roach New Meter. T26-R19-S25
 - h. Denton Asher Transfer from Anual Wisdom. T24-R19-S30
 - i. Scott Bullard New Meter. T26-R18-S32
 - j. Dillon & Baylee Chamberlain New Meter. T24-R20-S16
 - k. Tim Flemming Transfer from Beth Nill. T25-R19-S21
 - 1. Berlynn Medina Transfer from Bobby Vansandt. T27-R20-S25
 - m. Harris Contractors New Meter. T24-R20-S35
 - n. Lezlie Jones Transfer from Floy Jones. T24-R19-S08
 - o. Charlie & Kirby Marino Transfer from Misty Pritchett. T24-R19-S33
 - p. Charlie & Kirby Marino Transfer from Misty Pritchett. T24-R19-S34
 - q. Charlie & Kirby Marino Transfer from Misty Pritchett. T24-R19-S33
 - r. Charlie & Kirby Marino Transfer from Misty Pritchett. T24-R19-S33

- 9. Discuss and take action on improvements up Highway 2.
- 10. Discuss and take action on amendment for Commercial Service in Rules, Regulations, and Guidelines of Service.
- 11. Discuss and take action on amendment for reimbursing meters that applicant has not accepted the installation within a reasonable period in Rules, Regulations, and Guidelines of Service.
- 12. Discuss and take action on amendment on Paystation echeck return privilege restriction in Rules, Regulations, and Guidelines of Service.
- 13. Discuss and take action on the following items related to the Water Line Relocations for State Highway 60 (ODOT Project No. JP 28901) Project:
 - 1. Invoices from Guy Engineering Services, Inc.
 - 2. Invoice from Water PAQ Engineering, Inc
- 14. New Business
- 15. Adjourn

Name of person posting this Notice: Julie D. Hutcherson/Office Manager

Julio Hatchesson