

**NOTICE OF REGULAR MEETING
AND AGENDA FOR
CRAIG COUNTY RURAL WATER DISTRICT NO. 2
VINITA, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Craig County Rural Water District No. 2 will hold a regularly scheduled meeting on April 13, 2026, at 6:00 o'clock PM at their office at 27254 S 4440 Rd.

AGENDA

Following is a list of the business to be conducted by the Craig County Rural Water District No. 2, at the above scheduled meeting:

1. Meeting called to order.
2. Roll Call and determination of a quorum.
3. Reading and approval of the minutes of the previous meeting.
4. Consider & take appropriate action on claims and invoices.
Numbers 3 and 4 are consent agenda items and may be approved by one motion without reading and discussing each item. Any board member may request any one or a portion of each of these items to be removed from the consent agenda and treated as a regular agenda item for discussion, consideration and vote.
5. Engineer's Report
6. Treasurer's Report
7. Manager's Report
8. New Meter, Redeemed Meter, and Transfer Applications
 1. Tim Fisher – Redeemed Meter. S33-T25-R21
 2. Carson Best - Redeemed Meter. S17-T24-R21
 3. Bobbi Connell – New Meter. S25-T26-R19
 4. Justin Herlan – Transfer from Jason Tucker. S13-T27-R19
 5. Blake A Wallace – Transfer from Alyssa Bailey. S14-T26-R20
 6. Arlo D. & Robin Stanton – Transfer from Viola Stanton. S01-T23-R18
 7. John & Dusty Reed – New Meter. S26-T27-R20
 8. Brad Tyler – New Meter. S25-T24-R18
 9. Lee Rollins – Transfer from Mingo Energy. S33-T25-R21
 10. Lee Rollins – Transfer from Mingo Energy. S28-T25-R21
 11. William Battreall – Transfer from Tiffany Hubbard. S36-T24-R18
 12. Patricia kay Allrich – Transfer from Jeremy Laforce, S21-T25-R19
 13. Kyle & Lisa Livingston – New Meter. S35-T24-R20
 14. Tim & Lisa Mixson – Transfer from Barbara Poplin. S27-T26-R20
 15. Rockin V Cattle LLC - Transfer from Clarence & Gloria Fair. S23-T27-R20
9. Discuss and take action on improvements up Highway 2.
10. Discuss and take action on the following items related to the Water Line Relocations for State Highway 60 (ODOT Project No. JP 28901) Project:
 - a. Invoices from Guy Engineering Services, Inc.
 - b. Invoice from Water PAQ Engineering, Inc.
11. Discuss and take action on possible Agenda Item addition.
12. Discuss and take action on quality of water supplied by the Vinita Utilities Authority.
13. New Business
14. Adjourn

Name of person posting this Notice:
Julie D. Hutcherson/Office Manager



Posted this 10th day of April 2026, at 4:00 p.m. at 27254 S 4440 Road, Vinita, OK