NOTICE OF REGULAR MEETING AND AGENDA FOR CRAIG COUNTY RURAL WATER DISTRICT NO. 2 VINITA, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Craig County Rural Water District No. 2 will hold a regularly scheduled meeting on March 13, 2023 at 6:00 o'clock PM at their office at 27254 S 4440 Rd.

AGENDA

Following is a list of the business to be conducted by the Craig County Rural Water District No. 2, at the above scheduled meeting:

- 1. Meeting called to order.
- 2. Roll Call and determination of a quorum.
- 3. Reading and approval of the minutes of the previous meeting.
- 4. Consider & take appropriate action on claims and invoices.

Numbers 3 and 4 are consent agenda items and may be approved by one motion without reading and discussing each item. Any board member may request any one or a portion of each of these items to be removed from the consent agenda and treated as a regular agenda item for discussion, consideration and vote.

- 5. Engineer's Report
- 6. Treasurer's Report
- 7. Manager's Report
- 8. New Meter, Redeemed Meter, and Transfer Applications
 - a. Drew Chamberlain New Meter. T-24R-20-16
 - b. Charles Chandler Redeemed Meter. T26-R21-S30
 - c. Max Tiller Transfer from Christopher and Holly Carter. 24T-R18-S36
 - d. Samantha Lawson Transfer from August Doner Trust. 24T-R18-S36
 - e. Monty Nail Transfer from Steve Williams. T24-R18-S18
 - f. Kenneth Grayson Transfer from Tom & Marcia Rue. T24R18S35
 - g. Devan & Joshua Satterwhite Transfer from Aaron Squirrel. T24-R20-S16
 - h. Tucker Cattle Ranch Transfer from West Ag. LLC T27-R20-S08
- 9. Discuss and take action on water meter for Mathew Marsh on Billy Jo Bailey's property with an easement.
- 10. Discuss and take action on improvements up Highway 2.
- 11. Discuss and take action on using Timber Hill for a non-potable water source.
- 12. Discuss and take action on Engineering Services Agreement with Guy Engineering for Water Line Relocations on ODOT Highway 60 Project from NS 4280 to 4320 Road.
- 13. Discuss and take action on Engineering Services Agreement with Water PAQ Engineering for Water Line Relocations on ODOT Highway 60 Project from NS 4280 to 4320 Road.
- 14. Discuss and take action on Oklahoma Water Resources Board Insurance Deductibles.
- 15. Unfinished Business
- 16. New Business
- 17.
- 18. Adjourn

Name of person posting this Notice: Julie D. Hutcherson

